

Dennis Lee Brown



Works of the Flesh
Body - Soul - Spirit

The Tri-Unity of Humankind & His 5 Senses

**by
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Introduction

You are about to embark into a glance at man and the condition of his heart, and his association with/to God and Satan. The flesh of mortal being is that part of man that must be mortified and it is a requirement to abide in mortification, if man is to please God delightfully.

In this study, we will consider the five senses of humankind, the tri-unity of his makeup along with the desires and character of his behavior. We will open up and dissect the three pathways of temptation and the senses role-play into our actions.

Inasmuch as Adam, through his obedience to Eve and his disobedience to God, sinned. He fell and that fall was passed on to humankind. His fall caused all mankind to inherent inbred sin and unrighteousness as its' character. All men are congenitally trespassers in accordance to the word of God, wherein it states in [Romans 3:23](#), "For all have sinned, and come short of the glory of God" | [View whole chapter](#) | [See verse in context](#). Humankind is formed in iniquity in the womb as the male sows it there. No matter how human attempt to live righteous, virtuous, ethical, or moral, he finds he cannot achieve this character with the help of God. To ultimately live righteous, one must accept the righteousness of God, not trying to establish his own righteousness. "For they being ignorant of God's righteousness, and going about to establish their own righteousness, have not submitted themselves unto the righteousness of God" [Romans 10:3](#) | [View whole chapter](#) | [See verse in context](#). It is "Not by works of righteousness which we have done, but according to his mercy he saved us, by the washing of regeneration, and renewing of the Holy Ghost" [Titus 3:5](#) | [View whole chapter](#) | [See verse in context](#). This is the means whereby humankind can achieve righteousness. It is a gift from God. "For by grace are ye saved through faith, and that not of yourselves; it is the gift of God" [Ephesians 2:8](#) | [View whole chapter](#) | [See verse in context](#).

Considering the certainty that we are miscreant by nature from birth, according to Gods' mercy and redemption is the only avenue to salvation. "Come now, and let us reason together, saith the LORD: though your sins be as scarlet, they shall be as white as snow; though they be red like crimson, they shall be as wool" [Isaiah 1:18](#) | [View whole chapter](#) | [See verse in context](#).

God is a merciful God and would that no man parish in his wicked way of living. "..., As I live, saith the Lord GOD, I have no pleasure in the death of the wicked; but that the wicked turn from his way and live: turn ye, turn ye from your evil ways; for why will ye die, O house of Israel?" [Ezekiel 33:11](#) | [View whole chapter](#) | [See verse in context](#).

The method of redemption is the only path to cleanse the body, soul and spirit. Those passageways to righteous and moral living are getting rid of the sinful nature that is inbred in us at birth known as the Adamic nature and accept Gods' way.





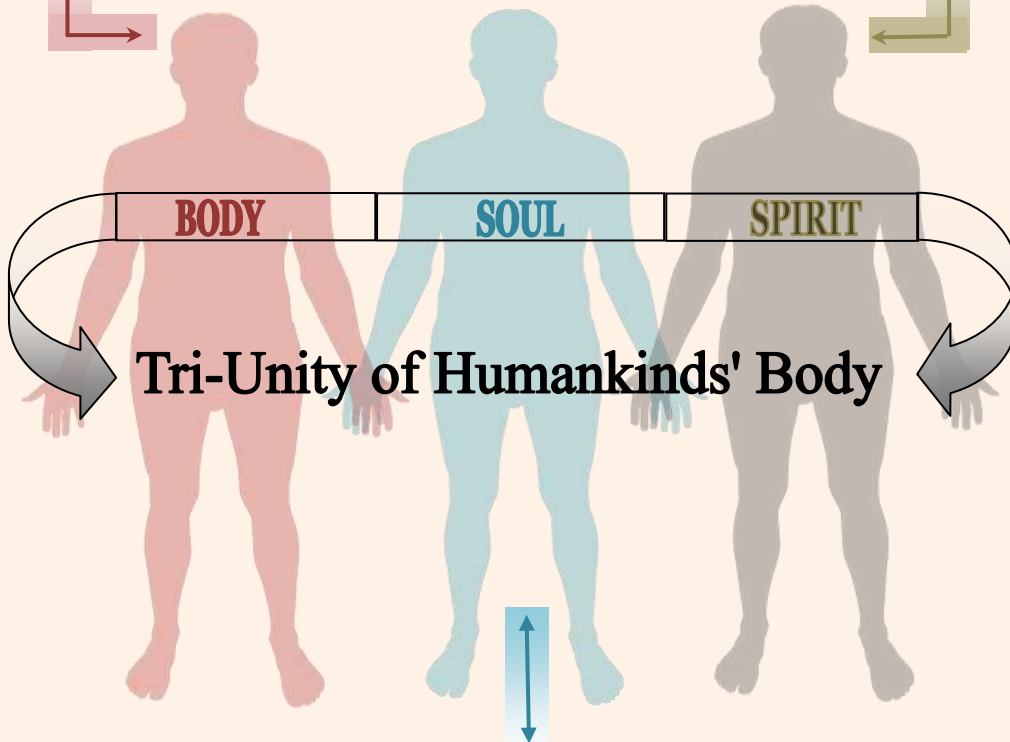
The origin of “Humankind” began with the Lord God Almighty creating Adam out of the dust of the earth. “And God said, Let us make man in our image, after our likeness: and let them have dominion over the fish of the sea, and over the fowl of the air, and over the cattle, and over all the earth, and over every creeping thing that creepeth upon the earth” [Genesis 1:26](#) | [View whole chapter](#) | [See verse in context](#). God who formed the creature out the ground breathed the breath of life into his nostrils and man became a living soul. [Genesis 2:7](#) | [View whole chapter](#) | [See verse in context](#)

The Mortal Body

The Body of humankind is earthy, fleshly in substance. It is there house of the indwelling soul & spirit. At death, the inner-man aka as the Spirit of a person, leaves that body, yet still existing eternally in full state of consciousness abiding either in heaven or hell. According to the Bible, these are the only two destination of existence after a persons’ demise. The body of a human is ot his spirit or soul. [1 Corinthians 15:53](#) | [View whole chapter](#) | [See verse in context](#)

The Eternal Spirit

The spirit of a person is that inner entity that knows, it is the seat of ones' intellect – the will, mind and entire mental faculty, (*it is an individuals' ability, common sense, power, gift or talent*) enabling him to function in life. “For what man knoweth the things of a man, save the spirit of man which is in him? even so the things of God knoweth no man, but the Spirit of God” [1 Corinthians 2:11](#) | [View whole chapter](#) | [See verse in context](#). The Spirit of a human is not his soul or body

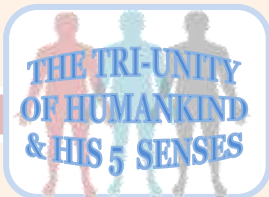


The Eternal Soul

Man became a living soul when God breathed the breath of life into his nostrils. The soul is that which feels, it is the seat of all emotions, passions, appetites and desires. The soul of a person is what God & Lucifer wars over to control. It is the battleground of things pertaining to the flesh (body) and the intellect (spirit).

If the soul at the time of death is full of evil, lust, wicked desires & passions, it is hell bound. Opposite of this, if that soul is full of righteousness, holy desires & appetites, then it will ascend to heaven. However, this is accomplished by the new-birth through calling on and accepting Jesus Christ as Lord and Savior, bring washed by his blood.





All That's In The Word

For all that is in the world, the lust the flesh, and the lust of the eyes, ar the pride of life, is not of the Father, but is of the world. [1 John 2:16](#) | [View whole chapter](#) | [See verse in context](#)

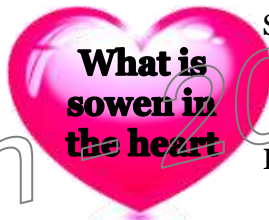
3 Avenues of Temptation

But every man is tempted, when he is drawn away of his own lust, and enticed. [James 1:14](#) | [View whole chapter](#) | [See verse in context](#)
[Matthew 13:18](#) | [View whole chapter](#) | [See verse in context](#)

CARALITY V.S. SPIRITUALITY
Heart of Man - The Battle Ground

CARNAL LIFE
Sow to the Flesh

Satan
Fallen Angels
Demon Spirits



SPIRITUAL LIFE
Sow to the Spirit

God the Father
Lord Jesus Christ
The Holy Spiirt

[Galatians 6:8](#) | [View whole chapter](#) | [See verse in context](#)

For he that soweth to his flesh shall of the flesh reap corruption; but he that soweth to the Spirit shall of the Spirit reap life everlasting.

Be not deceived; God is not mocked: for whatsoever a man soweth, that shall he also reap. [Galatians 6:7](#) | [View whole chapter](#) | [See verse in context](#)

Temptation

The only way the devil will come to tempt you is through the natural, carnal senses. He uses three avenues or tries to gain access to you through "The Lust of the Flesh", "The Lust of the Eye" & the "Pride of Life". He used it on Adam & Eve, every man since then and on Jesus.

Lust of the Flesh
Cares of This World
Wayside

Pride of Life
Deceitfulness of Riches
Thorns

Lust of the Eye
Lust of Other Things
No Root

Carnality V.S. Spirituality
(The Contrast)

There is therefore now no condemnation to them, which are in Christ Jesus, who walk not after the flesh, but after the Spirit. [Romans 8:1](#) | [View whole chapter](#) | [See verse in context](#).

Pathways to Temptation

Chart 2 of 3

Mans' senses are either controlled by the Spirit of God or by the spirit of the devil – he is never the controlling force. Man yields to one or the other, God or Satan in various degrees of obedience.

2 Peter 2:18

For when they speak great swelling words of vanity, they allure through the lusts of the flesh, through much wantonness, those that were clean escaped from them who live in error. | [View whole chapter](#)
| [See verse in context](#)

Let not sin therefore reign in your mortal body, that ye should obey it in the lusts thereof.

[Romans 6:12](#) | [View whole chapter](#)
| [See verse in context](#)

The Condition of Mans Heart

Mans' 5 Senses

Word of God
sown in
the heart

HAND - Touch

EYES - Sight

EAR - Hear

MOUTH - Taste

NOISE - Smell

5 Senses are the Gateway to

Parable of the Sower

[Matthew 13:18](#)

| [View whole chapter](#) | [See verse in context](#)

[Mark 4:3](#)

| [View whole chapter](#) | [See verse in context](#)

[Mark 4:14](#)

| [View whole chapter](#) | [See verse in context](#)

[Luke 8:5](#)

| [View whole chapter](#) | [See verse in context](#)

Works of the Flesh

[Galatians 5:19](#) | [View whole chapter](#)

| [See verse in context](#)

Out of the Heart

[Matthew 15:19](#) | [View whole chapter](#)
| [See verse in context](#)

[Mark 7:21](#) | [View whole chapter](#)
| [See verse in context](#)

[Matthew 15:18](#) | [View whole chapter](#)
| [See verse in context](#)

The Manifestation of the Works of the Flesh

Mortify the deeds of the Body

[Romans 8:13](#) | [View whole chapter](#) | [See verse in context](#)

For if ye live after the flesh, ye shall die: but if ye through the Spirit do mortify the deeds of the body, ye shall live.

Redemption Repentance & Accepting JESUS CHRIST as SAVOIR

[Romans 8:11](#) | [View whole chapter](#) | [See verse in context](#)

But if the Spirit of him that raised up Jesus from the dead dwell in you, he that raised up Christ from the dead shall also quicken your mortal bodies by his Spirit that dwelleth in you.

Coming from Within the Heart

Evil Thoughts, Murders, Adulteries, Fornications, Thefts, False Witness

[Matthew 15:19](#) | [View whole chapter](#) | [See verse in context](#)

[Mark 7:21](#) | [View whole chapter](#) | [See verse in context](#)

[Romans 8:6](#) | [View whole chapter](#) | [See verse in context](#)

For to be carnally minded is death; but to be spiritually minded is life and peace.





Works of the Flesh	
1 Adultery	9 Emulation
2 Fornication	10 Wrath
3 Uncleaness	11 Strife
4 Lasciviousness	12 Sedition
5 Idolatry	13 Heresies
6 Witchcraft	14 Envyng
7 Hatred	15 Murder
8 Variance	16 Drunkenness
	17 Reveling

Four Divisions of Sins

- 1) 4 Sins of Sexual Lust – (1-4) Gal. 5:19
- 2) 2 Sins of Impiety & Superstation - (5-6) Gal. 5:20
- 3) 9 Sins of Temper – (7-16) Gal. 5:20-21
- 4) 2 Sins of Appetite – (16-19) Gal. 5:22

Wrath of God Revealed Against Sin

The Work of the Flesh
Scriptural Text Content Meanings

[Galatians 5:19](#) | [View whole chapter](#) | [See verse in context](#)

- 1 Unlawful – illicit sexual contact and/or relations between men & woman, single or married
- 2 Same as above and including all manners of unlawful sexual relations
- 3 Whatever is opposite of piety including sodomy, homosexuality, lesbianism, pederasty, bestiality, and all forms of sexual perversions [see annotation 3 \(a, to e\)](#)
- 4 Lasciviousness is the promoting or partaking of anything that leads to lewd emotions, all the things that foster sex sins and lust. Lustfulness, Unchaste, & Lewdness This is why many worldly pleasures has to be avoided to prevent committing “Lasciviousness” see Wantonness in [Romans 13:13](#) | [View whole chapter](#) | [See verse in context](#), ([see annotation 4](#))
- 5 [Image-Worship](#), Idolatry includes anything on which affections are passionately set: extravagant admiration of the heart towards a noun
- 6 Sorcery, practice in the art of dealing with evil spirits, magical incarnations and casting spell & charms upon one by the means of drugs & potions of various kinds
- 7 Enmity, bitter dislike, abhorrence, malice and ill will against anybody, tendencies to hold grudges against or be continued anger at someone
- 8 Dissensions, discord, quarrellings & debating and disputes – heated arguing
- 9 Envy, jealousies; stirring to excel at the expense of others, seeking to surpass and out do others; uncurbed rivalry spirit in religion, doctrine, business, society, and other fields of endeavors - translated “zeal” (-negative)
- 10 “Indignation” [Romans 2:8](#) | [View whole chapter](#) | [See verse in context](#), “fierceness” – Turbulent passions; domestic and civil turmoil, rage – determined and lasting anger
- 11 “Contention” Disputations, jangling, strife about words; angry contentions contest for superiority or advantage; strenuous endeavor of equal pay in kind the wrong doing
- 12 “Divisions” – seditions, parties, and factions; popular disorder – stirring up strife in religion, government, home or any other place.
- 13 A choosing hence a sect, if the doctrine is sound and one dissents from the main body who holds the fallacy, then he is a “Heretic” I a good sense. True Christians apply it to false religions (example – the Jews called Christians a sect).
- 14 Ill will, and jealousy at the good fortune or blessings of another, the most base of all degrading and disgraceful passions
- 15 To “kill”: spoil the happiness of another; hatred [Matthew 15:19](#) | [View whole chapter](#) | [See verse in context](#)
- 16 Living intoxicated as a slave to drink; drinking bouts
- 17 [“rioting”](#) – Lascivious and boisterous feasting, with obscene music, and other sinful activities and pleasures; carousing





**Strong's Greek
Lexicon (GSN)**

- 1 Grk: *moicheia* – 3430
- 2 Grk: *porneia* – 4202
- 3 Grk: *akatharsia* – 766
- 4 Grk: *aselgeia* – 167
- 5 Grk: *eidololatreia* – 1495
- 6 Grk: *pharmakeia* – 5333
- 7 Grk: *echthra* – 2189
- 8 Grk: *zeloi* – 2054
- 9 Grk: *eris* – 2205
- 10 Grk: *thumos* – 2372
- 11 Grk: *eritheia* – 2052
- 12 Grk: *dichostasia* – 1370
- 13 Grk: *hairesis* – 139
- 14 Grk: *phthonoi* – 5355
- 15 Grk: *phonoí* – 5408
- 16 Grk: *methai* – 3178
- 17 Grk: *komi* – 2970

**Commentary & Annotations on
Works of the Flesh**

- 3 In sexuality, the opposite of holiness, goodness, faithfulness,
 - a) **sodomy**, anal or oral copulation with a member of the same or opposite sex; also : copulation with an animal; sexual intercourse in the rectum (*male or female*)
 - b) **homosexuality**, of – relating to, or characterized by a tendency to direct sexual desire toward another of the same sex, especially male sexual activity with a male
 - c) **lesbianism**, of or relating to homosexuality between females; especially female sexual activity with a female
 - d) **pederasty**, one who practices anal intercourse especially with a boy bestiality
 - e) **bestiality**, sexual relations between a human being and a lower animal; committing sexual gratification with animals
- 4 sexually unchaste or licentious, obscene, vulgar; this is why many worldly pleasures has to be avoided to prevent committing “Lasciviousness”
- 5 Worship a “**Noun**” = person, place or thing; indicating the honoring in high esteem above all else
- 10 Holding grudges, with lack of forgiveness bitterness
- 12 Heresies – the word itself has no evil connotation. It simply refers to a doctrinal view, belief, or variance with the recognized and accepted tenets of a system, church, or party. It only takes on an evil meaning when sound doctrine is rejected and fallacy is accepted and taught in preference to truth. Pharisees and Sadducees and other groups are called sects.
- 17 Worldly parting gatherings with riotous behavior

Victorious Christian Living

To live a victorious Christian life, one must in all accounts not only walk, but also live and be lead by the Spirit of God (Holy Ghost/Spirit) and not after (following) the flesh. The Spirit of God and the spirit of the world (flesh) are contrary and cannot co-exist together, for each is an abomination to each other.

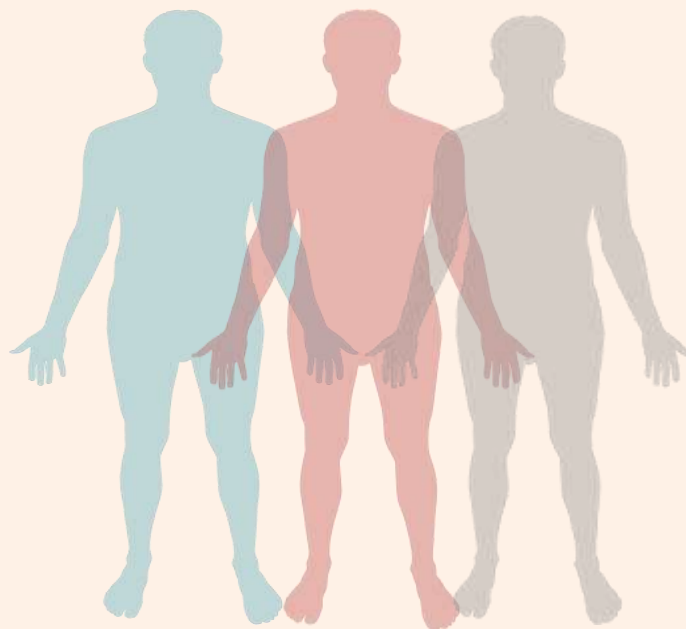
- [16](#) This I say then, Walk in the Spirit, and ye shall not fulfill the lust of the flesh.
- [17](#) For the flesh lusteth against the Spirit, and the Spirit against the flesh: and these are contrary the one to the other: so that ye cannot do the things that ye would.
- [18](#) But if ye be led of the Spirit, ye are not under the law. (Galatians 5:16-17)



The Wrath of God Reveled

[Romans 1:18](#) | [View whole chapter](#) | [See verse in context](#)
[Romans 2:8](#) | [View whole chapter](#) | [See verse in context](#)

- 18** For the wrath of God is revealed from heaven against all ungodliness and unrighteousness of men, who hold the truth in unrighteousness;
- 19** Because that which may be known of God is manifest in them; for God hath shewed it unto them.
- 20** For the invisible things of him from the creation of the world are clearly seen, being understood by the things that are made, *even* his eternal power and Godhead; so that they are without excuse:
- 21** Because that, when they knew God, they glorified *him* not as God, neither were thankful; but became vain in their imaginations, and their foolish heart was darkened.
- 22** Professing themselves to be wise, they became fools,
- 23** And changed the glory of the incorruptible God into an image made like to corruptible man, and to birds, and four-footed beasts, and creeping things.
- 24** Wherefore God also gave them up to uncleanness through the lusts of their own hearts, to dishonour their own bodies between themselves;
- 25** Who changed the truth of God into a lie, and worshipped and served the creature more than the Creator, who is blessed forever. Amen.
- 26** For this cause God gave them up unto vile affections: for even their women did change the natural use into that which is against nature:
- 27** And likewise also the men, leaving the natural use of the woman, burned in their lust one toward another; men with men working that which is unseemly, and receiving in themselves that recompense of their error which was meet.
- 28** And even as they did not like to retain God in *their* knowledge, God gave them over to a reprobate mind, to do those things, which are not convenient;
- 29** Being filled with all unrighteousness, fornication, wickedness, covetousness, maliciousness; full of envy, murder, debate, deceit, malignity; whisperers,
- 30** Backbiters, haters of God, despiteful, proud, boasters, inventors of evil things, disobedient to parents,
- 31** Without understanding, covenant breakers, without natural affection, implacable, unmerciful:
- 32** Who knowing the judgment of God, that they which commit such things are worthy of death, not only do the same, but have pleasure in them that do them.



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